

**MOUNT LAUREL TOWNSHIP SCHOOLS  
MOUNT LAUREL, NJ**

**MISSION STATEMENT OF THE MOUNT LAUREL SCHOOL DISTRICT**

***As the beacon illuminating direction for the future, the Mount Laurel School District declares that its mission is to prepare its students to responsibly succeed in a global society by providing an exemplary educational foundation.***

**PROPOSED BUDGET PUBLIC HEARING**

Tuesday, March 28, 2006  
7:00 P.M.

HARTFORD SCHOOL

*Dr. Antoinette Rath, Superintendent*  
*Robert Wachter, Assistant Superintendent for Business/Board Secretary*  
*Kenneth Ruhland, Assistant Superintendent for Curriculum, Instruction & Assessment*  
*Karen Andronici, Supervisor of Professional Development & Human Resources*  
*Marie Reynolds, Director of Communication Services*  
*Russell Weiss, Jr., Solicitor*

**A. MEETING CALLED TO ORDER BY PRESIDENT**

**B. NOTICE OF MEETING**

In compliance with the Open Public Meeting Law, the date, time and location of this meeting have been filed with the Municipal Clerk, posted at the Mount Laurel Municipal Center and sent to four newspapers on March 20, 2006.

**C. FLAG SALUTE**

**D. BOARD OF EDUCATION ROLL CALL**

Helen Siegel, President  
Diane Blair, Vice-President  
William J. Crowe, Jr.  
Ronald Frey  
Michael Gallagher  
George C. Greatrex  
Margaret Haynes  
Nancy Jones  
Kathleen Wolfe

**E. PRESENTATION OF THE 2006-2007 PROPOSED BUDGET**

**F. PUBLIC PARTICIPATION**

The Board welcomes public comment on educational and school issues. Public participation in board meetings is governed by Board of Education Bylaw #9322.1, a copy of which is posted at the back table.

All comments should be directed to the Board President. The Board will not entertain personal complaints from school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy. Those wishing to share comments during this portion of the meeting are asked to state their name and address, in addition to signing the sheet found in the front of the room. Each speaker will be given five minutes, with a total of thirty minutes set aside for public participation in this portion of the meeting.

**G. ADOPTION OF 2006-2007 PROPOSED BUDGET**

**Exhibit #A1**

Recommend that the 2006-2007 Proposed Budget be approved for submittal to the County Superintendent of Schools.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

**H. ADJOURNMENT**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

**MOUNT LAUREL TOWNSHIP SCHOOLS  
MOUNT LAUREL, NJ**

**MISSION STATEMENT OF THE MOUNT LAUREL SCHOOL DISTRICT**

***As the beacon illuminating direction for the future, the Mount Laurel School District declares that its mission is to prepare its students to responsibly succeed in a global society by providing an exemplary educational foundation.***

**REGULAR MEETING**

Tuesday, March 28, 2006

7:30 P.M.

**HARTFORD SCHOOL**

*Dr. Antoinette Rath, Superintendent*

*Robert Wachter, Assistant Superintendent for Business/Board Secretary*

*Kenneth Ruhland, Assistant Superintendent for Curriculum, Instruction & Assessment*

*Karen Andronici, Supervisor of Professional Development & Human Resources*

*Marie Reynolds, Director of Communication Services*

*Russell Weiss, Jr., Solicitor*

**A. MEETING CALLED TO ORDER BY PRESIDENT**

**B. NOTICE OF MEETING**

In compliance with the Open Public Meeting Law, the date, time and location of this meeting have been filed with the Municipal Clerk, posted at the Mount Laurel Municipal Center and sent to four newspapers on April 24, 2005.

**C. FLAG SALUTE**

**D. BOARD OF EDUCATION ROLL CALL**

Helen Siegel, President  
Diane Blair, Vice-President  
William J. Crowe, Jr.  
Ronald Frey  
Michael Gallagher  
George C. Greatrex  
Margaret Haynes  
Nancy Jones  
Kathleen Wolfe

**E. APPROVAL OF MINUTES**

**Exhibit #1**

**Exhibit #2**

Move that the minutes of the February 28, 2006 Regular Meeting, the February 28, 2006 Executive Session, the March 14, 2006 Special Meeting, the March 14, 2006 Executive Session, the **March 21, 2006 Work Session Meeting, and the March 21, 2006 Executive Session be approved, as per the attached exhibit.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

## F. COMMUNICATIONS

Each month, a student from Harrington Middle School will be in attendance at the Board Meeting to provide a short presentation on Middle School activities. Tonight, Board of Education members would like to recognize the attendance of Harrington Middle School student Janae' Pringle.

### **Board Awards**

The Board of Education is pleased to present an award of recognition to Hartford fifth-grade student Ellie Lieberman. Ellie, the originator of *Ellie's Seeds of Hope*, has worked tirelessly to raise funds and awareness to combat Multiple Sclerosis. Her efforts recently resulted in her recognition by New Jersey Governor Jon Corzine and designation of March 12-18 as MS Awareness Week and March 14 as MS Day of Hope in New Jersey.

The Board of Education is pleased to present awards of recognition to the following members of the Harrington Middle School Boys' and Girls' Basketball Teams for winning their league championships:

### **Boys' Team**

Coaches: Doug Wagner and Steve Beyer

Players: Doug Brown, Vangelis Carabasas, Bryan Clayton, Kevin Cunningham, Jeffrey Dinich, Jordan Enlow, Harmandip Ghumon, Phillip Hart-Jackson, Ryan Holloway, Stefan Kancylarz, Chris Malinowski, Charles Meyer, Joshua Nace, Dajon Roach, Billy Robertson, Brad Robertson, Evan Wright

### **Girls' Team**

Coaches: Gayle Sklar and Alan Smith

Players: Moira Anthony, Nicole Bianco, Maya Bryant, Victoria Coppola, Katelyn Davis, Jacqueline Dunning, Elise DiDonato, Christina Foggie, Maya Hinton, Brianna Hood, Margaret Keenan, Allison Kushner, Megan Upton, Carolyn Wiley

The Board of Education is pleased to present an award of recognition to Harrington Middle School student Michael Weaver in acknowledgement of his earning the elite rank of Eagle Scout with Boy Scout Troop 15.

**G. SUPERINTENDENT'S REPORTS – REPORTS/INFORMATION  
ITEMS/CORRESPONDENCE**

1. **Enrollment Report**

**Exhibit #3**

The Enrollment Report as of February 28, 2006 is included for the Board's review. Enrollment stands at 4,598 students, an increase of 7 students from the January 31, 2006 enrollment that was 4,591.

2. **Attendance Report**

**Exhibit #4**

The Attendance Report through February 2006 is included for the Board's review.

3. **Suspension Reports**

**Exhibit #5**

Suspension Reports for the month of February 2006 are included for the Board's review.

**H. ASSISTANT SUPERINTENDENT FOR BUSINESS/BOARD SECRETARY'S REPORT – INFORMATION ITEMS/CORRESPONDENCE/REPORTS**

1. **Information Items**

a. Update on Capital Projects 2003

- Status of Punch List

b. Report on the Drawing for position on the April 18, 2006 annual School Election ballot which was held on March 8, 2006. **Exhibit #6**

c. Discussion on bus bids. **Exhibit #7**

**d. Update on school bus fleet inspections.**

2. **Correspondence**

**I. BOARD PRESIDENT'S REPORTS**

1. **Correspondence**

2. **Board Reports**

- |                   |            |
|-------------------|------------|
| a. Negotiations   | Ms. Blair  |
| b. BCSBA          | Ms. Haynes |
| c. NJSBA          | Mr. Frey   |
| d. Lenape Council | Ms. Siegel |
| e. Library        | Ms. Haynes |
| f. PTO Liaison    | Ms. Siegel |

3. **Ad Hoc Committee Reports**

- |                               |              |
|-------------------------------|--------------|
| a. Schools for Polling Places | Mr. Greatrex |
|-------------------------------|--------------|

**J. TOPIC PRESENTATIONS**

No presentations for this meeting.

**K. PUBLIC PARTICIPATION**

The Board welcomes public comment on educational and school issues. Public participation in board meetings is governed by Board of Education Bylaw #9322.1, a copy of which is posted at the back table.

All comments should be directed to the Board President. The Board will not entertain personal complaints from school personnel unless the chain of command has been followed, without satisfaction. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address, in addition to signing the sheet found in the front of the room.

Each speaker will be given five minutes, with a total of thirty minutes set aside for public participation in this portion of the meeting.

## **L. CURRICULUM AND INSTRUCTION**

The Superintendent recommends the following:

1. Approval of Conferences
2. Approval of Harrington's Spring Sports Schedule
3. Approval of Volunteers
4. Approval of 2006-2007 Calendar
5. Approval of Commission for the Blind and Visually Impaired Contract
6. Approval of Combined Kindergarten Sessions
7. Approval of Assistive Technology/Augmentative Communication Services

### **Item 1. Recommendation – Approval of Conferences**

Board approval is recommended for the following conference requests, as per the negotiated agreement, for the following personnel:

Kristen McDonald – Pathwise: Teaching & Leadership Conference in Orlando, FL from June 22 through June 28, 2006

Karen Andronici – Pathwise: Teaching & Leadership Conference in Orlando, FL from June 22 through June 28, 2006

### **Item 2. Recommendation – Approval of Harrington's Spring Sports Schedule**

**Exhibit #8**

Board approval is requested to accept Harrington's Spring Interscholastic Sports Schedule as per the attached exhibit.

### **Item 3. Recommendation – Approval of Volunteer**

Board approval is requested for the following volunteers:

Larchmont

- Marie Newby (Playground)

- **Mackenzie Hoffman and Lauren Haag, Hartford Students, to volunteer time to Diane Canzanese to assist with the Art Show Projects and Planning. Days will vary, but the time will be approximately 3:30 p.m. to 5 p.m.**

### **Item 4. Recommendation – Approval of 2006-2007 Calendar**

**Exhibit #9**

Board approval is recommended for the 2006-2007 district calendar as per the attached exhibit.

**Item 5. Recommendation – Approval of Commission for the Blind  
and Visually Impaired Contract**

**Exhibit #10**

Board approval is requested for a contract with the Commission for the Blind and Visually Impaired for the following student as per the attached exhibit:

#03-143

**Item 6. Recommendation – Approval of Combined Kindergarten Sessions**

Board approval is requested for the Countryside School to combine preschool and kindergarten sessions on April 4, 2006 for Countryside's Gym Show and May 12, 2006 for Field Day.

**Item 7. Recommendation – Approval of Assistive Technology/Augmentative  
Communication Services**

Board approval is requested for Jennifer Drenchek (Technology for Education and Communication Consulting, Inc.) to provide assistive technology/augmentative communication implementation and consultation to Mount Laurel student #98-199. Services will be provided for two hours per month during the months of April, May and June 2006 at the rate of \$90 per hour. The student is attending an out-of-district placement at Archbishop Damiano/St. John of God School.

**RECOMMEND THAT ITEMS 1 - 7 BE APPROVED AS LISTED.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

**M. BUSINESS AND FACILITIES**

1. Board Reports
2. Budget Transfers
3. Bill List
4. Facility Usage
5. Food Service Renewal
6. **PTO Donation**
7. **Award of Bus Bid**

**Item 1 - Recommendation: Approval of Secretary's Reports**

It is recommended that the following financial reports be approved pursuant to N.J.A.C. 6A:23, 11(c)3 that no line item account has encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A23-2.11(a), as certified by the Board Secretary, and pursuant to N.J.A.C. 6A:23-2 11(c)4 that no major account or fund has been overexpended in violation of N.J.A.C. 6A:23-02.11(b):

- |   |                    |
|---|--------------------|
| a. Secretary's Report as of February 28, 2006 | <b>Exhibit 11a</b> |
| b. Treasurer's Report as of February 28, 2006 | <b>Exhibit 11b</b> |
| c. Budget Report as of February 28, 2006      | <b>Exhibit 11c</b> |
| d. Cafeteria Report as of February 28, 2006   | <b>Exhibit 11d</b> |

**Item 2 - Recommendation: Approval of Budget Transfers** **Exhibit 12**

It is recommended that budget transfers for 2005-06 be approved, as per the attached exhibit.

**Item 3 - Recommendation: Approval of Bill List** **Exhibit 13**

- a. It is recommended that the bill list for March 2006 be approved as per the attached exhibit.
- b. It is recommended that the Capital Projects 2003 bill list for the month of March 2006 be approved as per the attached exhibit.

**Item 4 – Recommendation: Approval of Facility Use Request**

It is recommended that the Board of Education approve the following facility use request in accordance with Board of Education Policy No. 1330 and Board of Education Regulations for use of the Auditorium.

- a. Silver's Karate Center would like to request use of the Hartford School gym on Sunday, July 11, 2006 for a Karate Belt Ceremony from 8:30 a.m. – 12 p.m. The estimated charges are \$235.00.

- b. Dr. Jayashree Pain would like to request use of the Springville School cafeteria on Saturday, July 29, 2006 for an Indian cultural dance performance from 2:00 p.m. – 9:00 p.m. The estimated charges are \$479.00.
- c. NJAGC/Burlington County Consortium of Educators of the Gifted would like to request the use of the Harrington School Auditorium on Thursday, March 30, 2006 from 6:00 p.m. – 9:30 p.m. for a parent meeting. There are no fees associated with this use.

**Exhibit #14**

**Item 5 – Recommendation: Approval of Food Service Contract Renewal**

It is recommended that the Board of Education approve Nutri-Serve Food Management, Inc. renewal contract (year 4 of 5) for the 2006-2007 school year, as the food service management company for the Mt. Laurel School District with a management fee of \$0.0780 per meal and \$0.0446 per meal equivalent as per the attached exhibit.

**Item 6 – Recommendation: Acceptance of PTO Donation**

**It is recommended that the Board of Education accept a PTO donation to the Larchmont School in the amount of \$750.00 for additional Library Books and \$1,452.00 for the purchase of a set of Activ Vote Pods.**

**It is recommended that the Board of Education accept the PTO donation of \$4,356.00 to Hillside School for three sets of Activ Vote Pods.**

**Item 7 – Recommendation: Award of School Bus Bid**

- a. **Bids for eight (8) 54-passenger school buses were opened on Tuesday, February 28, 2006. It is recommended that the bid be awarded to H. A. Dehart & Sons, the lower bidder, as per the attached exhibit. Four (4) year lease/purchase at \$134,174.25 per year for a total of \$536,697.00.**
- b. **Bids for two (2) 16-passenger school buses were opened on Tuesday, February 28, 2006. It is recommended that the bid be awarded to H. A. DeHart & Son, the low bidder, as per the attached exhibit. Four (4) year lease/purchase at \$24,263.15 per year for a total of \$97,052.62.**

**RECOMMEND THAT ITEMS 1- 7 BE APPROVED AS LISTED.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

**N. PERSONNEL/NEGOTIATIONS**

The Superintendent recommends the following:

1. Appointments: Non-Certificated
2. Termination of Employment: Certificated and Non-Certificated
3. Leaves of Absence: Certificated and Non-Certificated
4. Substitutes: Teachers and Support Staff
5. Community Education Program & Extended Day Care Program
6. Student Teachers
7. Clubs
8. Child Study Team
9. Status Change: Non-Certificated

**Item 1. APPOINTMENTS (Non-Certificated)**

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Salary</u>	<u>Effective Date</u>	<u>Replacement/ Reason</u>
Frank Talarico	Transportation Bus Driver	Step 1 \$10,386	Upon completion of paperwork	New position
Jules Krauses	Larchmont Night Custodian	Step 1 \$29,300	Upon completion of paperwork	Ivery Callaway Resigned
Robert Paul III	Fleetwood Night Custodian	Step 1 \$29,300	Upon completion of paperwork	Dan Hatvaney transferred to Hillside
Harley Johnson	Larchmont Night Custodian	Step 1 \$29,300	Upon completion of paperwork	John Turzanski Resigned
Kathleen Garrett	Larchmont Interim Aide to Class Autistic	Step 1 \$11,615	Upon completion of paperwork	Catherine Farr Resigned
<b>Christine Jeckot</b>	<b>Harrington Stage Manager</b>	<b>\$17.00 per hr. Part time</b>	<b>Upon completion of paperwork</b>	<b>Shannon Lawrence Resigned</b>

*Recommendation:* It is recommended that the above individual(s) be approved as indicated.

**Item 2. TERMINATIONS (Resignations)**

**(a) RESIGNATION: CERTIFICATED**

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Maureen Loftus Resignation	Springville Special Ed.	6-30-06	Personal
Alicia Stichweh Resignation	Fleetwood Grade 4	6-30-06	Personal
Barbara Charton Retirement	Harrington Computers	6-30-06	Personal

*Recommendation:* It is recommended that the above individuals be approved as indicated.

**(b) RESIGNATIONS/RETIREMENTS: NON-CERTIFICATED**

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Renee Bellino	Hartford .5 Aide to Class	3-10-06	Personal
Richard Font	Fleetwood Custodian	3-10-06	Staying in the military
Ivery Callaway	Larchmont Custodian	3-13-06	Personal
Kathleen Pietras	Harrington Aide to Class	3-17-06	Personal
John Turzanski	Larchmont Custodian	3-14-06	Personal
Joseph Furphy	Fleetwood Custodian	7-31-06	Retirement
Jonathan Capocci	Springville EDC Supervisor	3-15-06	Personal

*Recommendation:* It is recommended that the above resignation(s)/retirement(s) be accepted as indicated.

**Item 3. LEAVES OF ABSENCE (Medical, Child Rearing)**

(a) MEDICAL LEAVE OF ABSENCE: CERTIFICATED

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Pay Status</u>	<u>Dates</u>
Rose Ann Moreno Medical	Child Study Social Worker	With pay	2-27-06 to 5-31-06 & 6-01-06 (1/2)
		Without pay	6-01-06 (1/2) to 6-30-06
Stephanie Jacobs Medical	Harrington Guidance	With pay	5-15-06 to 6-30-06
Family Medical		Without pay	9-01-06 to 11-24-06
Child Rearing		Without pay	11-27-06 to 6-30-07
<b>Jean Kuffer Medical</b>	<b>Parkway Grade 2</b>	<b>With pay</b>	<b>3-27-06 to 4-13-06</b>

*Recommendation:* It is recommended that the above medical leave(s) of absence be approved as indicated.

(b) EXTENSION OF LEAVE(S) OF ABSENCE: CERTIFICATED

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Pay Status</u>	<u>Dates</u>
Lori Karsch Child Rearing	Harrington Guidance	Without pay	9-01-06 to 6-30-07
Megan Mitchell Child Rearing	Fleetwood .5 Kindergarten	Without pay	9-01-06 to 6-30-07
Melissa Winkel Family Medical	Hillside Grade 2	Without pay	9-01-06 to 10-15-06

<b>Debra Malast Medical</b>	<b>Harrington Language Arts</b>	<b>With pay</b>	<b>4-01-06 to 5-22-06</b>
		<b>Without pay</b>	<b>5-23-06 to 6-30-06</b>

*Recommendation:* It is recommended that the above extension of medical leave(s) of absence be approved as indicated.

(c) RETURN FROM LEAVE(S): CERTIFICATED

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Return Date</u>
Carolyn Markley	Hillside Grade 3	2-27-06
Laura Merrill	Larchmont Special Ed.	3-02-06

*Recommendation:* It is recommended that the above return from leave(s) of absence be approved as indicated.

(d) MEDICAL LEAVE(S) OF ABSENCE: NON-CERTIFICATED

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Pay Status</u>	<u>Dates</u>
Susan Zimmerman Family Medical	Fleetwood Aide to Class	Without pay	2-27-06 to 5-27-06
Linda Priole Medical	Transportation Bus Driver	With pay	2-14-06 to 4-23-06
Charlene Bozman Medical	Transportation Bus Driver	With pay	2-23-06 to 3-28-06
Linda Kavanagh Medical	Larchmont Office Aide	With pay	4-24-06 to 6-08-06
		Without pay	6-09-06 to 6-30-06

*Recommendation:* It is recommended that the above medical leave(s) of absence be approved as indicated.

**Item 4. SUBSTITUTE STAFF (Teachers)**

(a) SUBSTITUTE TEACHER (S)

Kissam, Mary Ann  
Soll, Jacquelyn  
Tattory, Karen  
Bernard, Beth  
Alexander, Aisha

*Recommendation:* It is recommended that the above individuals be approved as substitute teachers for the 2005-06 school year.

(b) SUBSTITUTE BUS AIDE/BUS DRIVER

Delmar Horn – Bus Aide  
Joseph Luttrell – Bus Driver

*Recommendation:* It is recommended that the above individuals be approved as substitute bus aide/driver for the 2005-06 school year.

(c) SUBSTITUTE CUSTODIAN(S)

Christopher Reinert  
Donald Staiger  
Anthony Peoples

*Recommendation:* It is recommended that the above individuals be approved as substitute custodians for the 2005-06 school year.

**Item 5. COMMUNITY EDUCATION PROGRAM**

(a) COMMUNITY SPRING/SUMMER INSTRUCTORS

<u>Name</u>	<u>Course</u>	<u>Salary</u>
Territa Sorden	Crochet Instructor	\$20/hr.
Sue O'Brien	One Stroke Painting	\$20/hr.
Vicki LeMaster	Jewelry Making	60% of tuition
Asa Cansler	Fitness, Dance Substitute	\$20/hr.

*Recommendation:* It is recommended that the above individuals be approved for the Community Education Program as indicated.

**Item 6. STUDENT TEACHING EXPERIENCES**

(a) STUDENT TEACHING EXPERIENCE(S)

<u>College</u>	<u>Student &amp; Area</u>	<u>Semester/Dates</u>	<u>Assignment Info</u>
Philadelphia Biblical University	Megan Padden Grade 2	10-25-06 to 12-13-06	Debbie Gaines Springville

Rowan	Luanne Masson Grade 3	9-05-06 to 10-20-06	Suzanne Hunt Springville
Rowan	Joseph Radice Physical Science	9-05-06 to 10-20-06	Dennis Jakubowski Parkway
Rowan	Kathryn Haughey Health & Physical Science	10-23-06 to 12-22-06	Judi Ruff Harrington
Rowan	Melissa Minuto Physical Science	9-05-06 to 10-20-06	Janice Martin Larchmont
Rowan	Matthew Rentzel Music	9-05-06 to 10-20-06	Melissa Strong Fleetwood
Rider	Carle Zalan-Korossy Grade 1	1-22-07 to 4-27-07	Jane Kitchen Springville

*Recommendation:* It is recommended that the above individual(s) be approved to complete his/her Student Teaching Experience in the Mount Laurel district as indicated.

**Item 7. CLUBS**

(a) CLUBS 2005-06

<u>Building Activity</u>	<u>Advisor</u>	<u>Stipend</u>
Hartford Game Board	Paul Devery	\$1,000 PTO funded
<b>Harrington Asst. Lacrosse Coach</b>	<b>Elizabeth Lubin</b>	<b>\$2,350 replacing Michelle DeLucia</b>

*Recommendation:* It is recommended that the above individuals be approved for the activity and stipend as indicated.

**Item 8. CHILD STUDY TEAM**

(a) AFTER SCHOOL ACTIVITIES

<u>Name</u>	<u>Building &amp; Assignment</u>	<u>Pay Status</u>	<u>Reason</u>
Mathew Mortimer	Harrington Aide coverage for special ed. student to participate in intramural activities	\$9.30 per hr. 1.5 hrs. per day 1 to 3 days a wk.	IEP Driven

*Recommendation:* It is recommended that the above individual be approved as indicated.

**Item 9. STATUS CHANGE: NON-CERTIFICATED**

<u>Name</u>	<u>Building/ Assignment</u>	<u>Effective Date</u>	<u>Salary</u>
Andrew Fagan	Harrington interim Head Custodian nights to Permanent Head Custodian nights	4-01-06	No change
<b>Cynthia Bennett</b>	<b>Fleetwood Autistic Aide to Aide to Class</b>	<b>3-24-06</b>	<b>From Step 1 \$11,615 to Step 1 \$10,100</b>

*Recommendation:* It is recommended that the above status change be approved as indicated.

**RECOMMEND THAT ITEMS 1-9 BE APPROVED AS LISTED.**

Motion \_\_\_\_\_ Second \_\_\_\_\_

Action Taken \_\_\_\_\_

**O. POLICY AND LEGISLATION**

No items for this meeting.

**P. ADDITIONAL REMARKS FROM THE PUBLIC**

**Q. OTHER BUSINESS**

**R. EXECUTIVE SESSION**

**S. RETURN TO PUBLIC SESSION**

**T. ADJOURNMENT**